

# THE MANDATE OF GOD, MAN AND THE ANGELS

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Victor Hall, prepared for the Presbytery fellowship word, 26 December 2021

Transcription of recording from Brisbane *agape* meal 05 December 2021, slightly edited

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## Introduction

This set of notes today was quite a further travail through the week. I talked with the brethren on Tuesday for probably more than an hour, trying to explain what I was endeavouring to upgrade, and I went home and was inspired.

There are about three steps in these notes. One was a focus at the International Bible Seminar where the Spirit said to me all the week before, after we'd written the notes, that the law of sin, the curse of the Law, and the other law require more clarification.

Then we defined what idolatry is, and a number of other things that I went through in detail.

## Walking after the Spirit; no longer weak and sick, and dying

I am looking at a revival that the Lord wants to bring to us that will bring healing to more than fifty percent of our ailments.

I began to address that last week. As we walk after the Spirit, we will no longer be weak and sick, and dying of things that *belong to the curse of the Law*. The Lord wants to break in on us with a *healing revival* in that area.

We need to take our time to 'unpack' this. I feel that the Lord has granted us an overview that we need to *apply* to our lives.

I am thankful for those who rang through the week and expressed their appreciation. Testimonies came out of last Sunday of people being delivered instantly in the meeting. As they joined fellowship and began to touch a proper discerning of the body, they were instantly delivered from physical ailments and symptoms that there was no medical deliverance for.

People have been to doctors, doing all those kind of things, and suddenly those things 'peeled off' them.

## The conversation of fellowship in extended family

In this regard, we read, 'For this reason many are weak and sick, and dying before their time', not discerning the body. 1Co 11:30. In other words, there is not an adequate 'conversation'.

As we go from this gathering today, this should be our conversation as we meet over our morning tea, making it an *agape* meal. It is *the conversation of fellowship*.

I noted last week that in many extended families in this congregation - and I can count dozens of families - the conversation of fellowship is not occurring in the extended family. I would dare to say to you that, for this reason, some are weak and sick, and dying before their time. Some of those matters need addressing.

## Deliverance from offence; healing

I was thinking about some of those things, and I was very thrilled with our prayer group on Friday, listening to many of our sisters. They tend to commentate a lot when they pray, so there's a fair bit to learn. It was interesting to hear the prayer, because it was all very earnest, but I did notice where some are already expressing their deliverance from offence. They began to pick up on that in the IBS, and they are finding deliverance in terms of physical elements that they suffer with, as well.

Lorraine and I have a testimony of the same, with me giving her methotrexate for five years. I have been giving her injections for the last two and a half years. As we have walked this through in our culture, the Lord has met us, and for three months now, against all of the statements by the doctor and the GP, we now have been methotrexate-free for three months. I don't give her injections anymore. Lorraine was back to her GP, and the GP said, 'Amazing! It definitely must come back. It's not possible that this can continue like this.'

But we are walking and finding deliverance from the Lord in that area! That doesn't mean that we've been healed of arthritis. That seems to be more genetic.

There are all kinds of things that the Lord is looking at as He is addressing us. We are very keen and happy to share and testify in this area. We did so in Toowoomba, and we have more to say on that. I shared what we have been discovering with all of the brethren on Sunday night on this point. I mentioned to you last week,

we wrote Book 6 together, looking at how we forget yesterday and begin every day with mercies new, every day.

The Lord has been teaching us for the last two and a half years, since He spoke to us both about this in a near-death experience which Lorraine had where the Lord did show her her garments, and showed her a white stone and her name written on that. We found a new dimension of understanding, too, as the Lord spoke to me, also, about the culture of our marriage.

### **The conversation of fellowship in our marriages**

The Lord is speaking to all of our seniors about this matter. I keep saying that before you start getting dementia, it would be a good idea to resolve these matters, while you can still have a cognitive conversation, particularly as we grow older, and we polarise either way according to our temperaments. We tend to polarise apart and not together!

Unless there is that conversation of *koinonia*, or fellowship, in our marriages, Satan is gaining an advantage over us, and we are becoming, in old age, even more weak and sick than we need to be.

The Lord is helping us in these matters. I am hearing testimonies from all over the country on this. The revival has begun. We are the 'first cab off the rank', almost, to say that it is working for us.

You could say, 'What have you learned?' Well, we're learning where not to go in the conversation.

What is *the conversation of faith*?

As we have not highlighted it heavily in these notes, we will do it further on when we get to 'Christ in the Praetorium'.

The Lord said, 'Because you listened to the voice of your wife.' Gen 3:17.

Remember that I was the one who instigated, to all of our injury, 'the vanilla slice culture'. How many remember that? We don't have that anymore, where we go away for long sessions so that we can understand the feminine perspective. Lorraine and I would discuss it so that I could be more understanding of the female position.

It doesn't hurt to do that, but that's not the conversation of faith.

When women take the conversation that they should be having with their husband, and a group of them go out for morning tea and have conversation over that, it will not help anyone. The Lord wants to help us here so that He can show us what the *true expression of headship* is.

### **The true expression of headship from the conversation of koinonia between two sons of God, standing up in faith, in their marriage**

If you have a chance, watch the first wedding that was conducted in Melbourne yesterday under our new format. We will be speaking to everyone about this soon. A group of single men were at my house yesterday morning and we all watched it together. Peter, David Black and I wrote all of that format and we discussed it with them. At this wedding, Richie Kaa gave an excellent statement on the fresh and new look at headship.

We are now expressing headship from that conversation of *koinonia* between two sons of God, standing up in faith, in their marriage.

I suggest you look at that wedding. It is on Lampstand under the Community/Weddings tab. I was greatly blessed, and loved, and enjoyed it. There will be a few more little 'tweaks' here and there as we proceed to look at how to conduct a marriage, whereby we are receiving a remnant of that Spirit.

### **Maintaining the remnant of the Spirit**

My question is for us in older age and middle age.

'Are we *maintaining*, and for some of us have we *found*, that remnant of the Spirit that makes us one?

If so, the Lord can bring  *blessing* to us out of that *remnant of the Spirit*, which is His Spirit, the Spirit of Yahweh, the Father, Son and Holy Spirit, Eternal Spirit.

As we have that dimension of His life within us, Satan is disempowered in our lives.

We will go now to page 9 of the notes, as I will walk us through some Scripture. This describes the apostle Peter's deliverance from iniquity. We note that iniquity was the drive that motivated Peter to be a zealot.

## **We are sinners because of our other law**

Actually, before we start page 9, we will go back to where Peter Hay has already handled 'the other law', on page 4.

Our biggest problem is not *the curse of the Law*, because the Lord, through Christ, picked it up for us and has commuted it to chastening.

Nor is it *the law of sin*, because Christ embodied that, and in each wounding event destroyed it. We will consider this in the life of the apostle Peter.

Our biggest issue is our '*other law*'.

When we look at defining ourselves as a sinner, we say, 'Oh well, we are sinners because we are under the power of the law of sin.'

But no; we are *sinners because of the other law which was fathered in us*.

Let us read this again, because our other law is our biggest problem. Peter's problem, as he travelled with Christ, was his other law.

The other law was fathered in us by Satan, and was fathered in Eve before she ate from the tree of *the knowledge of good and evil*. That was 'the energy quotient' for mankind to be able to do this other law. It is an *alternative* to the life of God.

It is the source of our iniquity. Iniquity! Iniquity is our biggest problem. Of all of the things we have, iniquity is our biggest problem, which is also described as 'lawlessness'. Our biggest problem is the source of our iniquity, which is our idolatry.

### **Idolatry**

What is idolatry?

Our self-centredness is our other law. Our self-centred desire to have life from, and according to, our own knowledge of good and evil, is contrary to the law of love and life that describes the fellowship of Yahweh. This, then, is the definition of idolatry.

I felt, over the IBS, that we needed to look at *how the law of sin works*. We explained all the terms in Romans Chapter 7, and looked at this question of *coveting life* so that we can self-father. It makes us sinners. We are sinners because of the other law.

We are culpable because of that. We chose and desired that, in Adam and Eve, before ever we

came under the law of sin - and that is our problem!

### **Our choice to be either carnal or spiritual**

We have come out from under the law of sin. Christ is now delivering to us His life!

But we still have another law within us, and we have a choice to be a carnal Christian or to be spiritual.

If we pursue life in carnal ways, we will die again, and our end will be more sore than anything under the Old Covenant. It will be the nature of the judgement that we become worthy of, because we, in cold blood, *choose*.

We choose our own idolatry, which is to craft our own self-image, and all of our idols in the image of our own self-centred likeness.

And we want God to bless those - that is what He is dealing with in our lives.

### **The Lord is dealing with demonic depression and demonic delusion among us**

I have noticed, in the last few years, arrogance in an age group in this congregation, which I have not witnessed in all of the generations to which I have ministered. Arrogance! Pride!

It is based around a number of points of *demonic depression and demonic delusion*.

The Lord is now endeavouring to deal with the matter, and all of those involved know what I am talking about. It doesn't afflict all of you, but it afflicts many of you, and you have been locked into delusion.

Some of you need to understand that the sins of your forebears are not as bad as yours!

I refer to my sins and the sins of others, in allowing things into our houses and into the church, that the Lord did not want. I have shared with you how the Lord met me to chasten me for that.

But I am saying now that the level of this thing that is raging among us needs exorcism.

Who is building and supporting that delusion?

I want for these ones who I'm speaking to - and I hope some of you are here so that you can hear what I am saying to you as an overseer, at a personal level - to know that this is delusional

and demonic. God wants that out of our midst. It is leaven among us.

There is no point in saying to me or to anyone else, 'Do you mean to say that the presbytery is without fault? Are you without fault; don't you make mistakes?' Well, it might be an idea for one or two of you to listen carefully on these points. I am *not* making a mistake. The Lord wants to deal with this dynamic in all of us; this iniquity.

### **Deliverance from deception; not being lost**

We will come to the Scriptures and read these, for if we can hear this gospel that we have spent the last number of years endeavouring to bring to you, this will bring about *deliverance*. Heed what I am saying that some things are 'on very thin ice' to do with ultimate and eternal damnation, regarding *deception*.

I do believe that unless there is an intervention on some matters, we will see some issues and some things take place among us, which we are already seeing, where people are weak and sick, and die.

That is the level that the Lord is endeavouring to bring home to us, and is the seriousness of the season we are passing through in relation to this word.

Take heed of yourself if you puff yourself up *against an elder*. Take heed if you puff yourself up against me, personally. I mean this in relation to advice on matters to do with deception.

I am speaking to you as an overseer here today on these points. I am very, very careful about these matters. I will not go into details here, but I want every person for whom I have been caring over the number of generations that I have been here, *not to be lost*. Everyone delivered! That is a tall order. The gospel we preach can deliver us all.

Let us look at iniquity. Then we will consider the apostle Peter because, if you look at the twelve apostles, you realise that they were the biggest bunch of spiritual 'dummies'. I find that very comforting.

Last week, I shared that with us, and with all of you. You may be feeling dumb, and stupid, and affected by all the nonsense of Judas, and all of the pretensions of Peter, and all of the dumbness of the other apostles, and each one affecting one another. Jesus was nearly talking to Himself at the last Passover. Would you all agree with that?

They were all having an argument about who was going to be the greatest, while He was giving them the last supper. There was 'doubting' Thomas, and Philip. They lived for three and a half years with the best 'professor' of theology whom the world has ever seen, and they all achieved 'minus zero'.

That gives all of us a good chance, today. Will you join me, and say, 'Thank God!'

### **Deliverance from lawlessness and deception**

We will go on the journey with Christ, and if you are struggling with lawlessness and deception, I want you to come with me and to join Peter's walk. You can be delivered.

Peter left Christ, and Judas had left Christ. Jesus had already said about Judas, 'It would be better if you had never been born' because, when he hung himself before that day was over, he went straight into Hell.

And if Peter had not 'got himself together' and found grace, as we all have done, he also, if they had cornered him and finally pinned him down, would have been damned.

Peter did a stupid thing in following John all the way in there, because they came to arrest all twelve, and they all would have taken this beating. I half suspect that, if the Lord had not prayed for Peter, he would have died under that abuse.

If Christ had not intervened to save him from the judgement and curse of the Law that was being administered to Christ by Caiaphas, Peter would have been damned.

They finally said of Peter, 'No, he's one of them.' He started cursing and swearing, and they grabbed him and pulled him out, and the soldier came. 'You are one of them.' There was Malchus, who said, 'You chopped off my ear. Are you going to wear it?' Then they started to abuse him.

### **From damnation and judgement to discipline**

Christ intervened to shift it from damnation and judgement, to discipline. The Lord met Peter, and grace met Peter.

He did not die the death at the hands of those soldiers in that Praetorium. That might be stretching it a little bit, but the Lord had mercy on Peter, and He has had mercy on us. Peter's zeal definitely would not have saved him there. It

didn't save him, because *the Lord joined him to His suffering*.

We will read some Scriptures and take our time on this topic. Would you read about Peter's deliverance? I am sure that it is accessible for us. Then I would like us to take our time to digest it, so that you personally take this journey with us now, as we move beyond the theology of the cross, and go to the *fellowship* of it as we minister it to you.

### **Christ's suffering to deal with our iniquity**

We will work on the meaning of the word iniquity, and we will continue with this.

Christ said, 'The Messenger [of the Covenant] has given Me the tongue of the learned, that I should know how to speak a word in season to him who is weary. He awakens Me morning by morning, He awakens My ear to hear as the learned. The Lord has opened My ear.' Isa 50:4-7.

This was Jesus praying in the garden of Gethsemane, and the Lord granted to Him this capacity, for our sake. The Father was going to make Him sin in Gethsemane, but He was also maturing Him as the High Priest.

There, in the early morning in Gethsemane, He gave to Christ 'the tongue of the learned', so that He could bring, or speak, a word to Peter. His blood spoke to Peter so that He brought a word to him and to those apostles who fell asleep. Weary! Peter was very weary by the time he went down to the house of Caiaphas.

'The Lord has opened My ear.' And what did He say? 'I was not rebellious.' The first thing was dealing with their rebellion, or iniquity, because this word 'rebellion' is 'iniquity'. 'I was not rebellious.' Jesus was saying, 'I was not iniquitous in Gethsemane.'

'He opened My ear. He gave Me the tongue of the learned'; 'I matured in My priesthood so that I could minister this to Peter.'

'Nor did I turn away.' He heard, as He prayed. He interceded. He began to sweat drops of blood. He began to say, 'If it is possible, let this cup pass from Me.'

The next element of this was in the hall of Annas and Caiaphas. 'I did not turn back.' He was strengthened.

Then, when Peter whipped off Malchus' ear, He said, 'What He has given me to drink, I will drink. These things must be fulfilled in Me.'

'I was not rebellious, I did not turn away.' He folded His hands, and they tied His hands and led Him off to the high priest.

This is what He received in Gethsemane so that He could face this first great assault.

Then He said, 'I gave My back to those who struck Me [the rods], and My cheeks to those who plucked out My beard; I did not hide My face from shame and spitting. For the Lord God will help Me; therefore I will not be disgraced.'

'I will not be broken down before Caiaphas and made to bow before him who is mediating the wrath of the Law by wicked hands upon My head.'

'Therefore I have set My face like flint.' The more that they abused His face, the more He experienced *exanastasis* life power. Every time that they broke a bone, it did not break.

It is an amazing picture. He did all this to *deal with our iniquities*.

'For the Lord will help Me; therefore I will not be disgraced; therefore I have set My face like flint. I know that I will not be ashamed. He is near who justifies Me; who will contend with Me? Let us stand together. Who is My adversary?'

So we see this in this context, and look at Christ maturing in His priesthood, all the way from Gethsemane.

How many are feeling goosebumps as you read this with me today? Isn't this amazing?

The Lord wants to first deliver us from iniquity, which is this other law within us.

Reading from Isaiah Chapter 53, 'Surely He has borne our griefs [our sicknesses] and carried our sorrows [our pains]; yet we esteemed Him stricken, smitten by God, and afflicted [and that is all true].

'But He was wounded for our transgressions, He was bruised for our iniquities [this iniquity is the source of our idolatry; our iniquity!]. The chastisement for our peace [beaten with the rods] was upon Him, and by His stripes we are healed.

‘All we like sheep have gone astray [This is our iniquity. We turn to our own way all the time, because of our other law.]; and the Lord has laid on Him the iniquity of us all.’ Isa 53:4-6.

‘He shall see the labour of His soul [the travail of His soul], and be satisfied.

‘By His knowledge [He learned this knowledge as a priest.] My righteous Servant shall justify many, for He shall *bear their iniquities.*’ Isa 53:11.

This was how He justified Peter.

### **Considering our iniquity**

These chapters in Isaiah keep picking up this point of the suffering Messiah, and His bearing our iniquities. Chapter 59 describes Him dealing with iniquities.

Chapter 59 verse 2; ‘But your iniquities have separated Me from you.’ Verse 3; ‘Your fingers with iniquity.’ Then verse 4; ‘They conceive evil and bring forth iniquity.’

We will deal with those further at some later point.

Am I focusing this enough for you to go home and say, ‘Oh, I will look at my iniquities.’ He wants to save us from these.

### **Being put to death in the flesh but made alive by the Spirit**

We will look at 1 Peter 3:18 as we conclude. Peter – the man who *learned* this – wrote these words. I recommend that you read these notes in conjunction with Chapter 3 verse 18.

‘For Christ also.’ He was referring to us learning to accept suffering, and to *join Christ in the fellowship* of His sufferings.

‘For Christ also suffered [once for all] once for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh but made alive by the Spirit.’ 1Pe 3:18.

Isn’t that amazing! ‘Being put to death in the flesh but made alive by the Spirit.’ He did this for Peter.